Posted: FRIDAY, AUGUST 18, 2006

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AGENDA

SANDY CITY COUNCIL

TUESDAY, AUGUST 22, 2006

*** PLANNING MEETING ***

4:45 p.m. Council Dinner

- a. Administrative Report
- b. Justice Court Data/Follow-up re: Drug Related Court Prosecutions (continued from 8/22/06)
- c. Discussion Scarecrow Festival (October 12, 13, and 14)
- d. [pg 9-20] Administrative Code Discussion

7:00 p.m.

*** SANDY CITY COUNCIL MEETING ***

Sandy City Hall - Council Room # 211

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. CITIZEN(S) COMMENTS:

***PLEASE NOTE ***: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. [pg 21-36] Street Vacation - Farnsworth Lane 7:05 p.m. (McCuistion)
Public Hearing to consider a request of Mr. Joshua Shipp, representing Development Associates, to vacate a portion of Farnsworth Lane adjacent to Lot 23 of the Farnsworth Farms Subdivision. If vacated, it would allow a new right-of-way connection into Farnsworth Farms Phase II Subdivision, aligning the property with the existing roadway. On April 20, 2006 the Planning Commission determined the preliminary review was complete, and they approved a Conditional Use Permit for the Farnsworth Farms Phase II Subdivision. The preliminary plat showed approximately 57 square feet was to be granted to Lot 23 from Sandy City, and that 83 square feet of Lot 22 to be deeded to Sandy City for right-of-way alignment.

COUNCIL ITEMS:

- 4. Discussion: Dating Violence (Police)
- 5. Discussion: Sale of Parking Terrace @ Sandy City Center (Sant)
- 6. Discussion/Decision: Closure of Frontage Road; Village @ Union Park (Miller/Coulam)
- 7. [pg 37] Appointment: Board of Adjustment Alternate

Resolution #06-2 M - providing the Council's advice and consent to the Mayoral appointment of a new Alternate Member to the Sandy Board of Adjustment.

- 8. MAYOR'S REPORT:
 - i. Update: RDA Projects (under separate cover)
- 9. CAO'S REPORT:
- 10. COUNCIL OFFICE DIRECTOR'S REPORT:
- 11. OTHER COUNCIL BUSINESS:

PUBLIC HEARING PROCEDURES:

**Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

- 1. Staff Presentation 2. Spo
- 2. Sponsor Presentation
- 3. Hearing Opened to <u>Public</u>5. Council Deliberation/Motion

4. Hearing Closed

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.